

**MINISTRY OF PUBLIC UTILITIES AND  
AVIATION**

**MARITIME ADMINISTRATION DEPARTMENT**

**NOTICE TO MARINERS**

**No. 054 (2026) Guyana**

**OFFSHORE GUYANA**

**On March 11, 2026, ExxonMobil Guyana Limited (EMGL)** will continue developmental drilling operations at the **Uaru Project's UA\_2i02 drill center** within the **Stabroek Block** of Guyana's Exclusive Economic Zone.

**MODU Noble Bob Douglas** will be engaged in drilling activities, which will conclude on **April 30, 2026**, and will incorporate the use of the undermentioned vessels that would display the international signal for vessels engaged in such activities:

- |                      |                          |
|----------------------|--------------------------|
| * Skandi Constructor | * Paradise Island        |
| * Russell Bouziga    | * Sheperd Tide           |
| * Horn Island        | * Wine Island            |
| * Russell Adams      | * Gerard Tide            |
| * Aldemir Souza Tide | * C-Confidence           |
| * C- Installer       | * Sanibel Island         |
| * Skandi Nomad       | * Seacor Congo           |
| * Emily Day Mc Call  | * Michael Crombie McCall |
| * Clarence Triche    | * Guyana Hero            |
| * Ted Smith          | *Seacor Amazon           |
| * Bourbon Calm       |                          |

The **Uaru Project's UA\_2i02 drill center** is situated approximately 107.04 nautical miles (198.24 kilometers) off the Coast of Guyana and covers an area of 0.29 square nautical miles (1 square kilometer); bounded by the following coordinates:

<b>Uaru Project's UA_2i02 drill center,</b>			
<b>No</b>	<b>Latitude (N)</b>	<b>Longitude (W)</b>	<b>Remarks</b>
1	08° 06'.609	056° 49'.485	WGS 84 (Zone 21)
2	08° 06'.609	056° 48'.941	WGS 84 (Zone 21)
3	08° 06'.065	056° 48'.941	WGS 84 (Zone 21)
4	08° 06'.065	056° 49'.485	WGS 84 (Zone 21)



*Inset of Chart BA 517 showing areas of operation*

All mariners are required to stay clear of these vessels and navigate with extreme caution when in the vicinity.

Inset position is included for further guidance.

This notice supersedes information provided in **Notice to Mariners 042 of 2026**.

Communication can be made with these vessels or the Georgetown Lighthouse on VHF Ch. 16.

L Baird  
**Harbour Master (Ag)**  
*For Director General*

**March 09, 2026**