

**MINISTRY OF PUBLIC UTILITIES AND AVIATION**

**MARITIME ADMINISTRATION DEPARTMENT**

**NOTICE TO MARINERS**

**No. 049 (2026) Guyana**

**OFFSHORE GUYANA**

On *February 27, 2026 ExxonMobil Guyana Limited (EMGL)* will continue developmental drilling operations at Whiptail Project's **WT\_5i01 Drill Center** within the **Stabroek Block** of Guyana's Exclusive Economic Zone.

**MODU Noble Tom Madden** will be engaged in drilling activities which will conclude on **April 30, 2026** and will incorporate the use of the undermentioned vessels that would display the international signal for vessels engaged in such activities:

- \* **Russell Bouziga**
- \* **Skandi Constructor**
- \* **Horn Island**
- \* **Russell Adams**
- \* **Aldemir Souza Tide**
- \* **C- Installer**
- \* **Skandi Nomad**
- \* **Emily Day Mc Call**
- \* **Clarence Triche**
- \* **Ted Smith**
- \* **Seacor Congo**
- \* **Gerard Tide**
- \* **Paradise Island**
- \* **Wine Island**
- \* **Seacor Amazon**
- \* **C-Confidence**
- \* **Sanibel Island**
- \* **Shepherd Tide**
- \* **Michael Crombie McCall**
- \* **Guyana Hero**
- \* **Bourbon Calm**

The Whiptail Project's WT\_5i01 Drill Center is situated approximately 112.8 nautical miles (208.7 kilometers) off the Coast of Guyana and covers an area of 0.29 square nautical miles (1 square kilometer); bounded by the following coordinates:

<b>WT_5i01 Drill Center</b>			
<b>No</b>	<b>Latitude (N)</b>	<b>Longitude (W)</b>	<b>Remarks</b>
1	08° 02'.932	056° 45'.184	WGS 84 (Zone 21)
2	08° 02'.932	056° 44'.640	WGS 84 (Zone 21)
3	08° 02'.388	056° 44'.640	WGS 84 (Zone 21)
4	08° 02'.388	056° 45'.184	WGS 84 (Zone 21)



*Inset of Chart BA 517 showing areas of operation*

All mariners are required to stay clear of these vessels and navigate with extreme caution when in the vicinity.

Inset position is included for further guidance.

This notice supersedes information provided in **Nav Warnings 051 of 2026**.

Communication can be made to these vessels or the Georgetown Lighthouse on VHF Ch. 16.

L Baird  
**Harbour Master (Ag)**  
*For Director General*

**February 26, 2026**