

**MINISTRY OF PUBLIC WORKS**

**MARITIME ADMINISTRATION DEPARTMENT**

**NOTICE TO MARINERS**

**No.33 (2024) Guyana**

**ESSEQUIBO AND DEMERARA RIVERS**

The *Maritime Administration Department (MARAD)* wishes to advise all vessels operating within the Essequibo River and Demerara Rivers that construction has commenced at the below mentioned Aid to Navigation (**Beacons**).

The location of Beacons is follows:

No.	NAME LOCATION	POSITION Latitude N Longitude W	CHARACTER & PERIOD	H.T ABOVE H.W.M (metres)	VIS IN MLS	STRUCTURE	REMARKS
<b>B</b>	<b>Essequibo</b>						
01.	Blue Jacket	06 56.924 058 14.631				White steel frame on wooden 6 pile platform	Under Construction
<b>C</b>	<b>Demerara</b>						
01.	Navigational Marker 21	06 24.188 058 17.478				White steel frame on wooden 4 pile platform	Under Construction
02.	Navigational Marker 24	06 22.273 058 18.948				White steel frame on wooden 4 pile platform	Under Construction
03.	Navigational Marker 25	06 20.625 058 18.640				White steel frame on wooden 4 pile platform	Under Construction
04.	Navigational Marker 31	06 17.677 058 16.068				White steel frame on wooden 4 pile platform	Under Construction
05.	Navigational Marker 32	06 16.989 058 16.103				White steel frame on wooden 4 pile platform	Under Construction
06.	Navigational Marker 35	06 15.386 058 16.392				White steel frame on wooden 4 pile platform	Under Construction
07.	Navigational Marker 38	06 12.615 058 18.064				White steel frame on wooden 4 pile platform	Under Construction

No.	NAME LOCATION	POSITION Latitude N Longitude W °       '       ''	CHARACTER & PERIOD	H.T ABOVE H.W.M (metres)	VIS IN MLS	STRUCTURE	REMARKS
<b>C</b>	<b>Cont'd</b>						
08.	Navigational Marker 39	06    12.597 058   17.957				White steel frame on wooden 4 pile platform	Under Construction
09.	Navigational Marker 40	06    12.514 058   18.050				White steel frame on wooden 4 pile platform	Under Construction

Mariners are advised to be cautious when traversing in the vicinity of these construction sites.

Communication can be made to the Georgetown Lighthouse on VHF Ch. 16.

G Archer  
**Harbour Master (Ag)**  
*For Director General*

**February 05, 2024**