

## Guyana Shipping Act (1998):

#### APPLICATION FOR PERMIT TO OPERATE WITHIN THE EXCLUSIVE ECONOMIC ZONE **OF GUYANA**



| Official Number:                     | Name of ship:           |                      | Type of ship:               |
|--------------------------------------|-------------------------|----------------------|-----------------------------|
| IMO Number:                          | Gross Tonnage:          | Net Tonnage:         | Date Keel Laid:             |
| MMSI Number:                         |                         |                      |                             |
| Length (m):                          | Name & address of sh    | nipyard where built: | Hull Material:  □ STEEL     |
| Breadth (m):                         |                         |                      | □ ALUMINUM                  |
| Depth (m):                           |                         |                      | OTHER                       |
| Port of Registry:                    | Country of Registration | on:                  | Classification Society:     |
| Number of Crew:                      | P&I Club:               |                      | Date of Delivery:           |
| 2. ENGINE PARTI                      |                         |                      |                             |
| Number of engines: Number of shafts: | Name & address of M     | laker:               | Type:  □ DIESEL □ LPG       |
| BHP in KW:                           |                         |                      | ☐ HFO<br>OTHER              |
| Year made:                           | Make and Model of e     | ngine:               | Estimated speed of vessel:  |
| 3 OWNERS'/ BAR                       | REBOAT CHARTER          | ER'S PARTICIII       | ARS                         |
| Full Name:                           | Address:                | <u>EN STANTIOUE</u>  | Nationality:                |
| Place of Incorporation:              | Date of Owner           | rship:               | Number of shares in vessel: |
| Nature of Interest:                  | Sole Ownership          | ☐ Joint Owner Ship   |                             |

#### Form 1

| 4. DECLARANT'S PARTICUI  | LARS   |  |
|--|--|--|
| Full Name:   | Address:   | Nationality:   |
|  |  |  |
| Status of Declarant:   |  |  |
| ☐ Director of owning corporation   | ☐ Secretary of owning corporation  | ☐ Appointed Individual/ Agent  |
| Final declaration  |  |  |
| I declare that:  |  |  |
| included with this application) is true.  I consent to the Maritime Administration and action is true.  I understand and acknowledge that may ask that I provide any information necessary for consideration of this action. | ue and correct. stration Department, as the National Male information provided by me in this ue and correct. It the Maritime Administration Departmentation or document that the National Mapplication. It the Maritime Administration Departmentary information, document or agreementary information, document or agreementary | application (and any attachments I have aritime Regulator, making all reasonable application (and any attachments I have nent, as the National Maritime Regulator, Maritime Regulator reasonably considers nent, as the National Maritime Regulator, nt that the National Regulator reasonably |
| Signature  | Name   | Date (YYYY-MM-DD)  |

### **LIST OF IMO CERTIFICATES**

|  | DATE OF | DATE OF | ISSUING   |
|--|---------|---------|-----------|
| TITLE  | ISSUED  | EXPIRY  | AUTHORITY |
| 1. Certificate of Registry   |         |         |           |
| 2. Class Certificate   |         |         |           |
| 3. Cargo Ship Safety Certificate   |         |         |           |
| 4. International Ship Security Certificate                                   |         |         |           |
| 5. Cargo Ship Safety Construction Certificate                                |         |         |           |
| 6.Cargo Ship Safety Equipment Certificate                                    |         |         |           |
| 7. Cargo Ship Safety Radio Certificate                                       |         |         |           |
| 8.International Oil Pollution Prevention Certificate                         |         |         |           |
| 9.International Air Pollution Prevention Certificate                         |         |         |           |
| 10.International Energy Efficiency Certificate                               |         |         |           |
| 11.International Sewage Pollution Prevention                                 |         |         |           |
| Certificate  |         |         |           |
| 12.International Load Line Certificate                                       |         |         |           |
| 13.Document of Compliance (ISM)  |         |         |           |
| 14.Safety Management Certificate   |         |         |           |
| 15.Minimum Safe Manning Document   |         |         |           |
| 16. International Tonnage Certificate (69)                                   |         |         |           |
| 17.Int. Certificate of Hull Strength & Machinery                             |         |         |           |
| 18.Certificate Anti Fouling System Certificate                               |         |         |           |
| (>400 GRT)   |         |         |           |
| 19. Declaration of Anti Fouling System                                       |         |         |           |
| (>24m & <400GRT)   |         |         |           |
|  |         |         |           |
| 20. Certificate of Financial Insurance or any other                          |         |         |           |
| Financial Security in respect of Civil Liability for Oil or Pollution Damage |         |         |           |
|  |         |         |           |
| 21. Ballast Water Management Certificate                                     |         |         |           |
| 22. Garbage Management Certificate   |         |         |           |

# MARITIME ADMINISTRATION DEPARTMENT LIST OF ADDITIONAL DOCUMENTS

| TITLE   | DATE OF<br>ISSUED | DATE OF<br>EXPIRY | ISSUING<br>AUTHORITY |
|---|-------------------|-------------------|----------------------|
| 1. Port State Report (Most Recent)              |                   |                   |                      |
| 2. Certificate of Inspection                    |                   |                   |                      |
| 3. Crew List                                    |                   |                   |                      |
| 4. Continuous Synopsis Record                   |                   |                   |                      |
| 5. Fuel Oil Changeover Procedure                |                   |                   |                      |
| 6. SOPEP  |                   |                   |                      |
| 7. Ship Construction File (>150m)               |                   |                   |                      |
| 8. Ship to Ship Transfer Operation Plan         |                   |                   |                      |
| 9. Sub-division Stability Information (>150GRT) |                   |                   |                      |
| 10. Ship Energy Efficient Management Plan       |                   |                   |                      |
| 11. Ozone Depleting Substance Booklet           |                   |                   |                      |
| 12. Ballast Water Management Plan               |                   |                   |                      |
| 13. Garbage Management Plan                     |                   |                   |                      |

#### **LIST OF DOCUMENTS FOR SPECIAL PURPOSE SHIPS**

| TITLE  | DATE OF<br>ISSUED | DATE OF<br>EXPIRY | ISSUING<br>AUTHORITY |
|--|-------------------|-------------------|----------------------|
| Special Purpose Ship Safety Certificate     (>500GRT)  |                   |                   |                      |
| 2. Offshore Supply Vessel Document of Compliance       |                   |                   |                      |
| 3. Certificate of Fitness for Offshore Support Vessels |                   |                   |                      |
| 4. Diving System Safety Certificate                    |                   |                   |                      |

| Master/ Company's Representative |      |  |
|----------------------------------|------|--|
|                                  |      |  |
|                                  |      |  |
| Name of Vessel/Ship              | <br> |  |

#### GEOSPATIAL DATA INFORMATION

| Name of Ves                        | ssel:  |               |   |
|------------------------------------|--|---------------|---|
| Type of Open                       | ration:  |               |   |
| Duration:                          | Earliest Start Date (DD)  Latest Finish Date (DD)                    |               |   |
| ☐ YES  Area of Oper                | nipped with a helideck/helip  Note Note Name  (To be provided in Geo |               | <sup>9</sup> M'.mmm):                           |
| No.                                | Latitude (N)   | Longitude (W) | Remarks   |
|                                    | Latitude (14)  | Longitude (W) | Kemarks   |
| 1*                                 | Latitude (14)  | Longitude (w) | WGS84 (Zone 21)                                 |
|                                    | Latitude (14)  | Longitude (w) |   |
| 1*                                 | Latitude (14)  | Longitude (w) | WGS84 (Zone 21)                                 |
| 1*<br>2*                           | Latitude (14)  | Longitude (w) | WGS84 (Zone 21) WGS84 (Zone 21)                 |
| 1* 2* 3*                           | Latitude (14)  | Longitude (w) | WGS84 (Zone 21) WGS84 (Zone 21) WGS84 (Zone 21) |
| 1* 2* 3* 4*                        | Latitude (14)  | Longitude (w) | WGS84 (Zone 21) WGS84 (Zone 21) WGS84 (Zone 21) |
| 1* 2* 3* 4* 5                      | Latitude (14)  | Longitude (w) | WGS84 (Zone 21) WGS84 (Zone 21) WGS84 (Zone 21) |
| 1* 2* 3* 4* 5                      | Latitude (14)  | Longitude (w) | WGS84 (Zone 21) WGS84 (Zone 21) WGS84 (Zone 21) |
| 1* 2* 3* 4* 5 6 7 8 * A minimum of | four coordinates must be supments of Buffer Zone:                    |               | WGS84 (Zone 21) WGS84 (Zone 21) WGS84 (Zone 21) |

Please insert or attach a site map.

# OFFICIAL USE ONLY

| Action by National Regu                          |  |                      |                    |
|--|--|----------------------|--------------------|
| Has the applicant signed t                       |  | □Yes                 | □No                |
| Does the vessel meet the r                       | requirements for the Permit?                         | □Yes                 | □No                |
| Does the vessel fall within                      | the one of the "high risk" categories?               | □Yes                 | □No                |
| Has the applicant attached surveyor?             | l a recommendation from an accredited marine         | □Yes                 | □No                |
| Will the approval be gra                         |  | □Yes<br>□ <b>Yes</b> | □No<br>□ <b>No</b> |
| If 'Yes', complete A If 'No', provide reas       |  |                      |                    |
| approved. This approval is                       | Safety (Certificates of survey) the vessel/s mention | oned below is        | S                  |
| subject to the additional co<br>Applicant's name | nditions mentioned below.  Vessel's name  N          | 1MSI                 |                    |
| Applicant's name                                 | v esser s name                                       | 111151               |                    |
|  |  |                      |                    |
| Remarks (Taking account                          | of the local condition, age, use and operation are   | a of the vess        | el)                |
|  |  |                      |                    |
|  |  |                      |                    |
|  |  |                      |                    |
|  |  |                      |                    |
|  |  |                      |                    |
|  |  |                      |                    |
| fficial of MARAD                                 | Signature  | Date                 |                    |

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